



**ASSOCIATION OF SACRAMENTO COUNTY
SHERIFF'S DEPARTMENT
VETERANS AND EMPLOYEES**



711 CLUB NEWSLETTER

WWW.711CLUB.ORG

From the President

Howdy Y'all! We had a nice day for another 711 Club Meeting and Lunch. It was good to see our guest speaker, Assemblyman Jim Cooper. He provided us with some interesting insights to how things work in our State Legislature: the many activities that take place when preparing new Legislation, how the few Republicans work with the Democrats, and for us the issues regarding incarcerated inmates who are being set free early. He went on and on about how legislators do or do not get along. He described himself a conservative Democrat. He is planning on running for office again after this term. Jim was accompanied by Mike Ziglar former SSD Captain.

On Monday Feb 12th, Board member Barbara Smith and I met with the new Academy Director Margaret Mickelson and presented her with a check for \$1,000.00 to be given to the class of 17SBRA2 for their extra needs fund. We will also be giving another check to the new Academy Class 17SBRA3 in the near future. We made a correction in the timeline of presenting a donation to the future academy classes. We have returned to making the presentation at the beginning of their academy class rather than just prior to graduation.

Are you happy with the meals that are prepared for each meeting? Drop us an email or let one of our board of directors know so that we can discuss how to improve the food.

Start thinking about our range day on **May 16th**, the 3rd Wednesday of May. We were not able to schedule the range day on our regular meeting day due to range scheduling priorities. **If your current I.D. is expired, call the office @ 916-874-8076. After the recording, leave a message requesting a time to meet with the I.D. staff to register for a new I.D. The process takes a few weeks, so call soon if needed. Remember No I.D., No Shoot.** (See renewal help on the 711club website under the reference material tab).

That's it for this month. See you March.

Richard

IN THIS ISSUE:

Presidents Message	1
2018 Club Officers	2
Birthdays	2
Meeting Minutes	3
Our Next Meeting	4

**Sergeant Robert G. Smith, the 2nd Annual Walk
April 7, 2018**

In honor of 711 Club member, retired Sergeant Robert G. Smith, the 2nd Annual Walk to Cancel Out Parkinson's will be held at the Maidu Reginal Park, 1550 Maidu Drive, Roseville, on April 7, 2018. For more information and to sign up for the Walk you can go to: www.rgsmith.org or call (916) 382-2017.

Editor's Note: The information on the 711 Club website regarding the procedure on how to renew your retired departmental ID has been updated. It is under the *Reference Material Tab* on the home page. There have been some form updates, procedures and ID/ Live Scan personnel changes. Remember the process can take several days.

March Birthdays

- | | |
|--|---|
| 1. Del Stuck, Art Stulmann, Leroy Worden | 15. Ed Doonan, Louis Blanas |
| 2. Nancy Gust | 17. Ferrel Pendleton, Robert Bell |
| 3. Barbara Scott, Charles Randall, James Babcock | 18. Joe Simoni, Jim Ackermann |
| 4. Richard Taylor | 19. Sharon Cadagan |
| 5. Manual Rivera | 20. Earl Boyd, Vaughnene Putman |
| 6. Richard Matranga | 22. William Woodel, Danny Minter |
| 7. Sue Safholm | 24. Neil Taber, Val Kobza, Matt Curtis |
| 8. James Bell, Juanita Hufalar | 25. Gary Boutwell, Sharon Telles |
| 9. Richard Knight | 26. Paul Evans, Steve Wright |
| 10. Vera Vaccaro | 27. Michael Linn-Kidwell |
| 11. William Brown | 28. Jim Hall |
| 12. Joe Doupe | 29. Robert White, Darlene Painter, Bob Smalling, Cullis "Don" Jones |
| 14. Jan Jensen | 31. Willie Nix |

2018

711 Club Officers

President

Richard Madrigal
(916) 366-5909
rmadrigal56.comcast.net

Vice President

John Woodhouse
(916) 457-2858
mapsliam@sbcglobal.net

Secretary

Nancy Gust
(916) 725-6752
njgust@hotmail.com

Treasurer

Kathy Shannon
(916) 952-7395
keshannon004@gmail.com
711 Club PO Box AE
Yuba City, CA 95992

Sergeant At Arms

Sam Gault
(916) 723-3466
ssgault1980@comcast.net

Board of Directors:

Earl Evans
(916) 261-1668
earlthepearl1948@hotmail.com
Tom Guichard
(916) 485-5852
guichardtm@aol.com
JoAnn Lee
(916) 396-2534
sjjlee@frontiernet.net
Pat O'Neal
(916) 689-1745
patoneal@711club.org
Don Nelson
(916) 606-1366
dons91@netscape.net
Barbara Smith
(916) 606-0324
bubbass@frontiernet.net

Past President

Earl Evans
(916) 261-1668
earlthepearl1948@hotmail.com

Newsletter Editor & Webmaster

Larry Jarvis
(916) 355-8514
larryjarvis@711club.org

Meeting Minutes

Date: February 14, 2018

Location: SCDSA Facility 640 Bercut Drive, Sacramento

Meeting was called to order at 12:02 p.m. by Richard Madrigal.

Pledge of Allegiance was recited by all present. Lunch was served at 12:10p.m.

The following Officers and Board Members were present:

<u>Officers</u>		<u>Board of Directors</u>	
X	President Rich Madrigal	NP	Earl Evans
X	Vice President: John Woodhouse	X	Tom Guichard
X	Treasurer: Kathy Shannon	NP	JoAnn Lee
X	Secretary: Nancy Gust	NP	Don Nelson
NP	Sgt. at Arms: Sam Gault	X	Pat O'Neal
	Past President: Vacant	X	Barbara Smith

General Members Present: 27 Guests: 2 Speaker: 1 New members: Kent Smith

Sunshine Report: Pat O'Neal reported – His wife is doing well after surgery; Bill Long is fighting stage 4 cancer; RG Smith is having heart problems; Randy VanQuill is doing well; Dennis Hanks is doing well after a tough year.

Guest Speakers: Sue Paulson (Pig Bowl Association) came with items for sale: Gene Chapman (Mr. Pig Bowl) Challenge coins, Patches and Pig Bowl Programs.

Assemblyman Jim Cooper (District 9) came to speak to our club. He introduced Mike Ziegler, who is in charge of Public Safety Legislation including PERS. Cooper is in his 4th year of his first six year term. Members can serve a total of twelve years. He talked about what happens when legislation is brought before the members and what can happen before it is voted on.

Cooper spoke about Reducing Crime and Keeping California Safe Act of 2018. This initiative will reclassify some “non-violent” crimes, reform parole, reform theft laws and expand DNA collection. Signatures are being collected and money being raised. If you would like more information check out keepcalsafe.org.

Treasurer's Report: On file and available for review.

Secretary's Report: On file and printed in Newsletter.

Old Business: None

New Business:

Board of Directors Meeting was held on Feb 7, 2018. They discussed speakers for upcoming meetings. If you have any ideas, let one of your board members know, Rich will be checking to see if DSA has a sound system for use in the bigger room or if we need to buy one. A check from the 711 Club was presented to Academy Class 17SBRA2. Arrangements are being made to present a check to Academy Class 17SBRA3.

Eric Stern (SCERS CEO) will be the March Speaker. The April speaker will be Sgt Matt Owens (Rangemaster).

Kathy reported that Carol Daly's email had been spammed. If you get an unusual request from Carol make sure it is real before responding.

Meeting Adjourned at 1:19 p.m., followed by a raffle.

Free lunches for March were won by: Phyllis Francis, Doug Borges, Darren Hashisaki

Next Meeting: March 14, 2018 – SCDSA Facility, 640 Bercut Drive, Sacramento

Minutes Submitted by: Nancy Gust, Secretary

NOTE: 8 No-Shows. Kathy notified us at the end of the meeting that we had 8 no-shows that we had to pay for. She guarantees the caterer a number based on email responses. Please be sure to let her know in advance if you cannot attend.

May 16, 2018, Range Day and Lunch
This is for paid members of the 711 Club

This is a reminder that the annual range day will be held on May 16, 2018, at the Kenneth Royal Range. You are **not** required to qualify for in-state CCW authorization.

If you want to qualify for out of state carry (18USC 926c/ HR 218):

Bring your own weapon, and a holster. You must shoot from a holster. **You bring your own ammo** -The session is 20 rounds per qualification. **Your Retired ID must be current** to shoot. If it is expired you will not be able to shoot for qualification. Range staff will check for your SSD/Retired ID before they send you to the firing line, to ensure you are an eligible shooter.

The range fee has been waived by Sheriff Jones, for SSD.

As usual, the range qualifications will start about 0800 and continue until about noon.

The Lunch will be catered by Mike Garcia and the Tai-Mex catering.

The lunch is \$15.00 and will include sodas and cold water.

THE LUNCH MUST BE PAID IN ADVANCE DUE TO NO SHOWS. Pay at the March or April meetings.

You must have a R.S.V.P. before Thursday, **May 10, 2018**. I need to know if you are going to shoot even if you are not planning on eating.

RSVP to Kathy Shannon, keshannon004@gmail.com or [916-952-7395](tel:916-952-7395).

To R.S.V.P. to eat, send a check to 711 Club, PO Box AE, Yuba City, CA 95992. When I get the check I will put you on the list.

Next Meeting - March 14th, 2018

SCDSA Facility
640 Bercut Drive, Sacramento
11:00 AM Social hour
12 Noon Lunch
Followed by raffle
RSVP By:
March 8th
Kathy Shannon
(916) 952-7395
keshannon004@gmail.com

Visit us on the Web
www.711club.org